



ANDREA JOY CAMPBELL  
ATTORNEY GENERAL

THE COMMONWEALTH OF MASSACHUSETTS  
OFFICE OF THE ATTORNEY GENERAL  
ONE ASHBURTON PLACE  
BOSTON, MASSACHUSETTS 02108

(617) 727-2200  
(617) 727-4765 TTY  
[www.mass.gov/ago](http://www.mass.gov/ago)

June 8, 2026

BY EMAIL ONLY  
Eve Slattery, General Counsel  
Massachusetts State Ethics Commission  
One Ashburton Place, Room 619  
Boston MA 02108  
[Eve.slattery@mass.gov](mailto:Eve.slattery@mass.gov)

Re: Section 6 Disclosure of Financial Interest

Dear General Counsel Slattery:

Please accept for filing one (1) redacted disclosure of financial interest made under G.L. c. 268A, § 6. Please do not hesitate to contact me if you have any questions or need further information. Thank you for your attention to this matter.

Best,

  
Meryum Z. Khan  
General Counsel  
MA Office of the Attorney General  
One Ashburton Place  
Boston, MA 02108  
[meryum.khan@mass.gov](mailto:meryum.khan@mass.gov)



**DISCLOSURE BY NON-ELECTED STATE EMPLOYEE OF FINANCIAL INTEREST  
AND DETERMINATION BY APPOINTING AUTHORITY  
AS REQUIRED BY G. L. c. 268A, § 6**

|                                                                                                                                                                                                                                 |                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name:                                                                                                                                                                                                                           | Anna Lumelsky                                                                                                                                                                 |
| Title or Position:                                                                                                                                                                                                              | Deputy State Solicitor (and Interim Chief of Criminal Appeals starting on 6/8/2026)                                                                                           |
| State Agency:                                                                                                                                                                                                                   | Office of the Attorney General (AGO)                                                                                                                                          |
| Agency Address:                                                                                                                                                                                                                 | One Ashburton Place, Boston MA 02108                                                                                                                                          |
| Office Phone:                                                                                                                                                                                                                   | 617-963-2334                                                                                                                                                                  |
| Office E-mail:                                                                                                                                                                                                                  | anna.lumelsky@mass.gov                                                                                                                                                        |
| <b>PARTICULAR MATTER</b>                                                                                                                                                                                                        |                                                                                                                                                                               |
| Particular matter<br>E.g., a judicial or other proceeding, application, submission, request for a ruling or other determination, contract, claim, controversy, charge, accusation, arrest, decision, determination, or finding. | Please describe the particular matter:<br><div style="background-color: black; width: 100%; height: 100%; min-height: 150px;"></div>                                          |
| Your required participation in the particular matter:<br>E.g., approval, disapproval, decision, recommendation, rendering advice, investigation, other.                                                                         | Please describe the task you are required to perform with respect to the particular matter:<br><br>Evaluating potential comments to the proposed regulation, as stated above. |
| <b>FINANCIAL INTEREST IN THE PARTICULAR MATTER</b>                                                                                                                                                                              |                                                                                                                                                                               |

Attach additional pages if necessary. Send to General Counsel's Office for Determination.  
GCO will send a copy of this disclosure to:  
State Ethics Commission, One Ashburton Place, Room 619, Boston, MA 02108

|                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Write an X by all that apply.</b> | <input type="checkbox"/> I have a financial interest in the matter.<br><input checked="" type="checkbox"/> My immediate family member has a financial interest in the matter.<br><input type="checkbox"/> My business partner has a financial interest in the matter.<br><input type="checkbox"/> I am an officer, director, trustee, partner or employee of a business organization, and the business organization has a financial interest in the matter.<br><input type="checkbox"/> I am negotiating or have made an arrangement concerning future employment with a person or organization, and the person or organization has a financial interest in the matter. |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                  |               |
|----------------------------------|---------------|
| Financial interest in the matter | [REDACTED]    |
| Employee signature:              | Anna Lumelsky |
| Date:                            | 6/3/2026      |

| DETERMINATION BY APPOINTING OFFICIAL APPOINTING AUTHORITY INFORMATION          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Appointing Authority:                                                  | Andrea Joy Campbell, Attorney General<br>By: Meryum Khan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Title or Position:                                                             | General Counsel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Agency/Department:                                                             | Office of the Attorney General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Agency Address:                                                                | One Ashburton Place<br>Boston, MA 02108                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Office Phone:                                                                  | (617) 963-2432                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Office E-mail:                                                                 | Meryum.Khan@mass.gov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| DETERMINATION                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Determination by appointing authority:<br><b>Write an X by your selection.</b> | As appointing official, as required by G.L. c. 268A, § 6, I have reviewed the particular matter and the financial interest identified above by a state employee.<br><input type="checkbox"/> I am assigning the particular matter to another employee, or<br><input type="checkbox"/> I am assuming responsibility for the particular matter, or<br><input checked="" type="checkbox"/> I have determined that the financial interest is not so substantial as to be deemed likely to affect the integrity of the services which the Commonwealth may expect from the employee. |
| Appointing Authority signature:                                                |  Meryum Khan, General Counsel                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Date:                                                                          | 6/5/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Comment:                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

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